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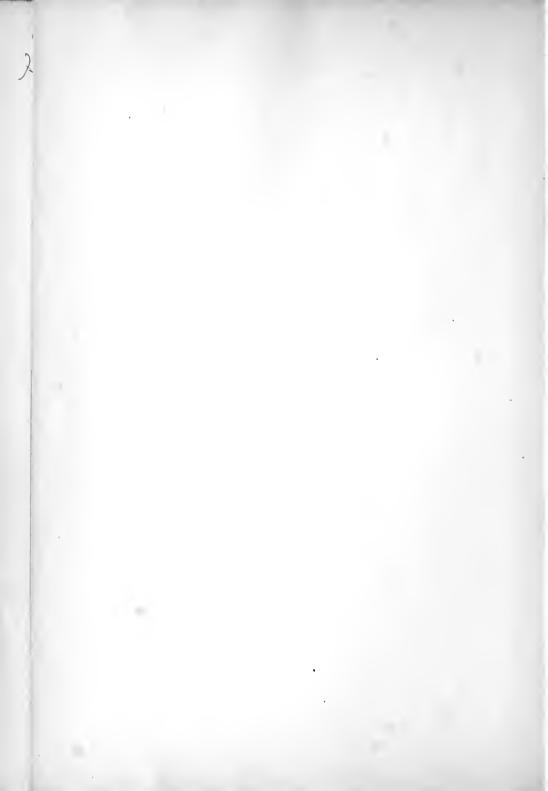
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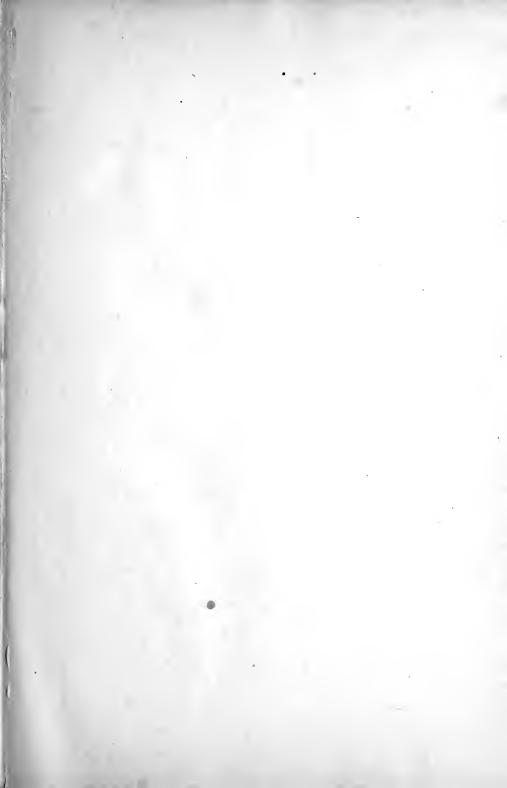
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THEOLOGICAL SEMIMARY

Mymns of Worship and Service

For the Sunday School



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Publishers' Mote

This book has been prepared solely to meet the needs of the Sunday-school, but when the music of the Sunday-school and that of other religious services will coincide, it may be used elsewhere. The book is based upon the recognition of worship as a vital element in religious education, of music as a means of self-expression which is a fundamental principle in education, and upon the conviction that only that which is worthy to endure in music and hymnology is fitted to be the medium of expression of the faith, the love, the purpose and the experiences of the unfolding life of childhood and youth. Special care has been taken in the selection and arrangement of the hymns. Except in the case of a few standard hymns which are universally sung and into the thought of which many grow early in life, hymns or stanzas which express only the adult experience have been omitted, as also have hymns which refer to occasions outside the sphere of Sunday-school services. Based upon the vision and the experiences of youth, the book will be found rich in hymns of praise, hymns of the spiritual awakening and the developing life, hymns of service for others, and hymns of the heroic life in its twofold aspect of resistance and struggle for righteousness.

A new feature of this book, and one which will commend it to many Sunday-schools, is the section devoted to Selections for the Sunday-School Choir.

The element of worship has been recognized, and to this end a section has been added containing music and scripture arranged for liturgical use, a general order for Sunday-school worship, and several services topically arranged for special occasions.

The thanks of the publishers are due to the following persons who have assisted in the preparation of this book: the Rev. Milton S. Littlefield, Frank E. A. Stoney, M. D., H. Augustine Smith, the Rev. Frank S. Hunnewell and Alexander S. Gibson.

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HYMNS OF Worship and Service

FOR THE SUNDAY-SCHOOL



Holy, holy, holy



Round the Lord in glory seated



Angel-voices, ever singing

"ANGEL-VOICES"



- 4 In Thy house, great God, we offer
 Of Thine own to Thee;
 And for Thine acceptance proffer,
 All unworthily,
 Hearts and minds, and hands and voices,
 In our choicest
 Melody.

 4
- 5 Honor, glory, might, and merit,
 Thine shall ever be,
 Father, Son, and Holy Spirit,
 Blessèd Trinity.
 Of the best that Thou hast given.
 Earth and heaven
 Render Thee.

Come, my soul, thou must be waking

" HAYDN "



4 Mayest thou on life's last morrow, Free from sorrow,

Pass away in slumber sweet; And, released from death's dark sadness, Rise in gladness,

That far brighter Sun to greet.

5 Only God's free gifts abuse not, Light refuse not,

But His Spirit's voice obey; Thou with Him shalt dwell, beholding Light enfolding

All things in unclouded day.

6 Ancient of days, who sittest, thron'd in glory



THE BEGINNING OF WORSHIP

- 4 O Holy Ghost, the Lord and the Life-giver,
 Thine is the quickening power that gives increase.
 From Thee have flowed, as from a pleasant river,
 Our plenty, wealth, prosperity, and peace.
- 5 O Triune God, with heart and voice adoring, Praise we the goodness that doth crown our days; Pray we, that Thou wilt hear us, still imploring Thy love and favor, kept to us always.



With happy voices singing





II The dawn of God's dear Sabbath



- 5 So be it, Lord, for ever. Oh, may we evermore, In Jesus' holy presence His blessèd name adore. Upon His peaceful Sabbath, Within His temple-walls-Type of the stainless worship In Zion's golden halls.
- 6 So that, in joy and gladness, We reach that home at last, When life's short week of sorrow And sin and strife is past; When angel-hands have gathered The fair, ripe fruit for Thee, O Father, Lord, Redeemer, Most Holy Trinity.

Again returns the day of holy rest

12 "PAX DEI" J. B. DYKES, 1868 W. MASON, 1796 - gain re - turns the day of ho ly rest, Which, when He us de - vote this con - se - crat - ed day learn His 3. Fa - ther of heav'n, in whom our hopes con - fide, Whose pow'r de made the world, Je - ho vah blessed; When, like His own, He bade our will, and all we So shall He hear, when fer-ventlearn 0 bey; fends us, and whose pre - cepts guide, In life our guard - ian la - bors cease, And all be pi - e - ty, and be peace. we raise Our sup-pli-ca-tions and our songs of praise. death our Friend, Glo - ry su - preme be Thine till time shall end.

11

13 Jesus, we love to meet on this Thy holy Day



Thine holy day's returning



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When morning gilds the skies

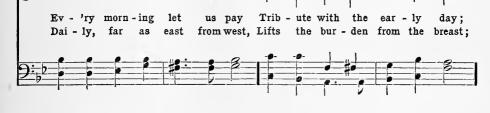


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- 5 In heaven's eternal bliss The loveliest strain is this, May Jesus Christ be praised. Let earth, and sea, and sky From depth to height reply, May Jesus Christ be praised.
- 6 Be this, while life is mine,
 My canticle divine,
 May Jesus Christ be praised.
 Be this the eternal song
 Through ages all along,
 May Jesus Christ be praised.

Every morning mercies new







- 3 Let our prayers each morn prevail, That these gifts may never fail; And, as we confess the sin And the tempter's power within, Feed us with the Bread of Life, Fit us for our daily strife.
- 4 As the morning light returns,
 As the sun with splendor burns,
 Teach us still to turn to Thee,
 Ever blessèd Trinity,
 With our hands our hearts to raise,
 In unfailing prayer and praise.

The heavens declare Thy glory





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For the beauty of the earth



- 4 For Thy Church, that evermore
 Lifteth holy hands above,
 Offering up on every shore
 Her pure sacrifice of love;
 Christ our God, to Thee we raise
 This our hymn of grateful praise.
- 5 For Thyself, best Gift Divine!
 To our race so freely given,
 For that great, great love of Thine,
 Peace on earth, and joy in heaven;
 Christ our God, to Thee we raise
 This our hymn of grateful praise.



Praise the Lord in song



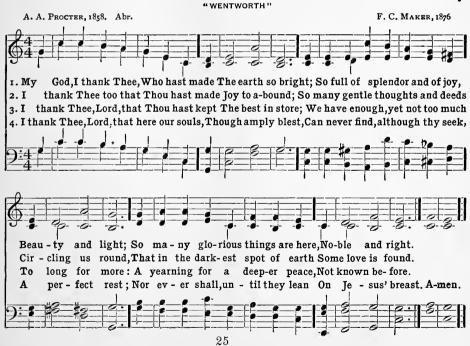


26 Hosanna we sing, like the children dear





My God, I thank Thee



Rejoice, ye pure in heart



5 Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

6 At last the march shall end, The wearied ones shall rest, The pilgrims find their Father's house, Jerusalem the blest.



These prompt our song that God is good.

Should sing for joy that God is good.

God is Love, by Him upholden

"REGENT SQUARE"



- 3 With these anthems of creation,
 Mingling in harmonious strife,
 Christian songs of Christ's salvation,
 To the world with blessings rife,
 ||: Tell their story,:||
 God is Love, and God is Life.
- 4 Through the precious Love He sought us,
 Wandering from His holy ways,
 With that precious Life He bought us;
 Then let all our future days
 ||: Tell the story, :||
 Love is Life—our lives be Praise.

The morning bright



29

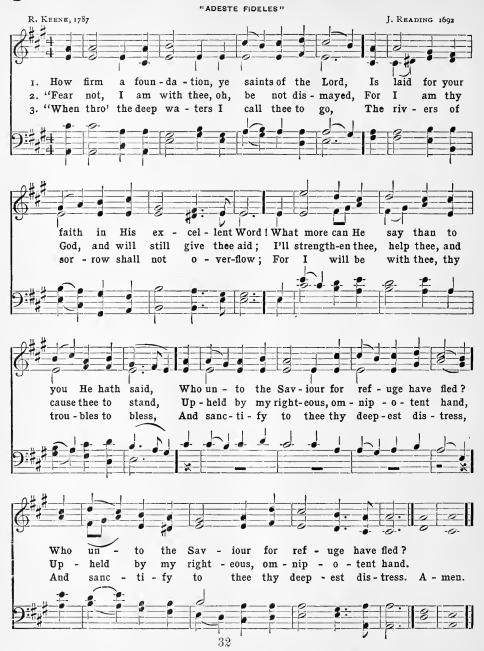
There's a wideness in God's mercy



Far out on the desolate billow



How firm a foundation



- 4 "When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine
- 5 "Even down to old age all My people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in My bosom be borne.
- 6 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake."

O God, our help in ages past

37



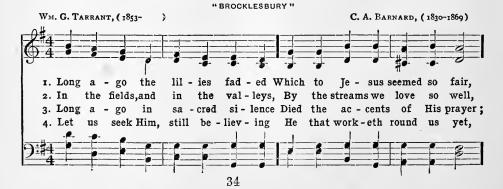
- 4 Time, like an ever-rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day.
- 5 O God, our help in ages past, Our hope for years to come, Be Thou our guard while life shall last, And our eternal home.

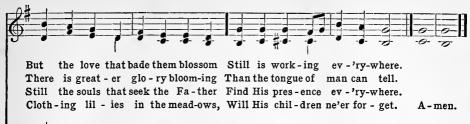
Thou art my Shepherd



39

Long ago the lilies faded







As the sun doth daily rise

40



- 3 Be our guard in sin and strife; Be the leader of our life; While we daily search Thy word, Wisdom true impart, O Lord.
- 4 When the sun withdraws his light, When we seek our beds at night, Thou, by sleepless hosts adored, Hear the prayer of faith, O Lord.

4I

Guide me, O Thou great Jehovah



42

Holy Spirit, Truth divine



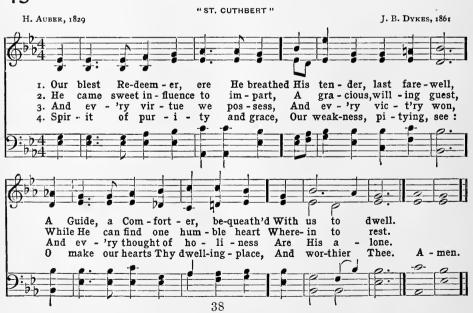




Holy Spirit, Heavenly Dove



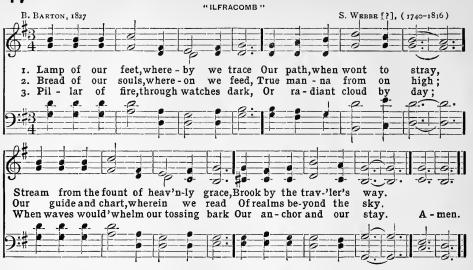
45 Our blest Redeemer, ere He breathed



O Word of God incarnate



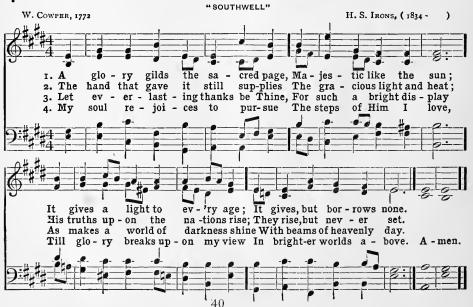
Lamp of our feet, whereby we trace

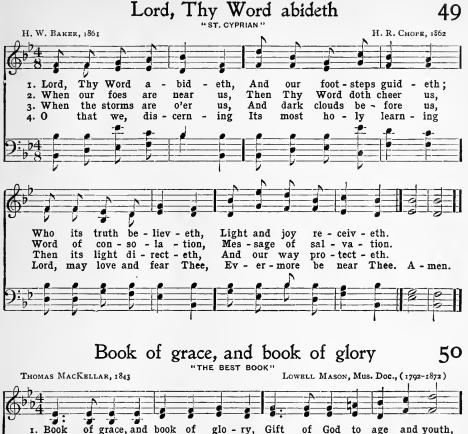


4 Word of the ever-living God,
Will of His glorious Son;
Without Thee how could earth be trod,
Or heaven itself be won?

5 Lord, grant us all aright to learn The wisdom it imparts; And to its heavenly teaching turn, With simple, childlike hearts.

A glory gilds the sacred page







Thy Word is like a garden, Lord



On our way rejoicing



Abide with me



- 4 I fear no foe, with Thee at hand to bless;
 Ills have no weight, and tears no bitterness,
 Where is death's sting? where, grave, thy victory?
 I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes;
 Shine through the gleem, and point me to the skies.
 Heaven's morning breaks, and earth's vain shadows flee—
 In life, in death, Q Lord, abide with me'

God, that madest earth and heaven

54

" PEACEFUL REST " Harmonized by L. O. EMERSON, 1906 R. HEEER, 1827, and R. WHATELEY, 1855 r. God, that mad - est earth and heav - en, Dark - ness light; 2. Guard us wak-ing, guard us sleep - ing, And die, for toil hast giv - en, night; we in Thy might - y keep - ing, All May Thine an -gel - guards de - fend us, Slum - ber sweet Thy mer - cy send us; When the last dread call shall wake us, Do not Thou, our God, for-sake us, Ho - ly dreams and hopes at-tend us, This live - long night. glo - ry take us With Thee to reign in on high. A - men.

Saviour, again to Thy dear name







The radiant sun, declining

"TRAMPLEASURE "



бі

Sun of my soul, Thou Saviour dear



God be with you

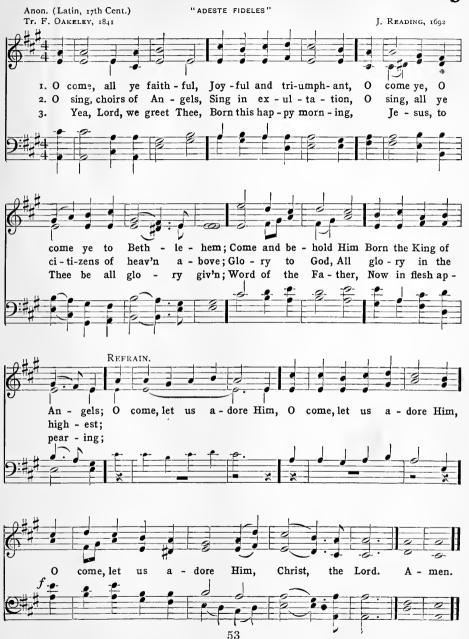


Till we meet, till we meet, till we meet,

By permission

Oh come, oh come, Emmanuel

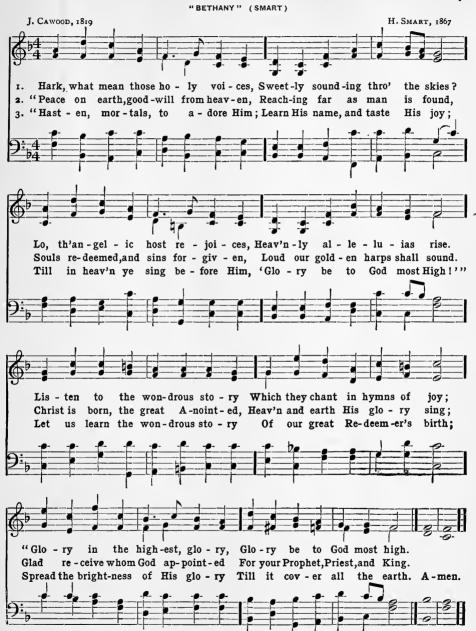




Hark, the herald angels sing



Hark, what mean those holy voices



O little town of Bethlehem



HIS BIRTH AND CHILDHOOD

- 3 How silently, how silently,
 The wondrous gift is given;
 So God imparts to human hearts
 The blessings of His heaven.
 No ear may hear His coming,
 But in this world of sin,
 Where meek souls will receive Him still,
 The dear Christ enters in.
- 4 0 holy Child of Bethlehem,
 Descend to us, we pray,
 Cast out our sin, and enter in,
 Be born in us to-day.
 We hear the Christmas angels
 The great glad tidings tell;
 O come to us, abide with us,
 Our Lord Emmanuel.

O little town of Bethlehem

(Second Tune) " ST. LOUIS" L. H. REDNER, 1868 - tle town of Beth - le - hem, How still we thee thy deep and dream-less sleep The si - lent stars shin -Yet thy dark streets eth The er - last - ing The hopes and fears the years Are met in thee of all to-night. A-men.

Thou didst leave Thy throne





- 4 And our eyes at last shall see Him,
 Through His own redeeming love,
 For that Child so dear and gentle
 Is our Lord in heaven above,
 And He leads His children on
 To the place where He is gone.
- 5 Not in that poor lowly stable,
 With the oxen standing by,
 We shall see Him, but in heaven,
 Set at God's right hand on high,
 When like stars His children crowned,
 All in white shall wait around.

Ring out, O bells, in gladness





It came upon the midnight clear



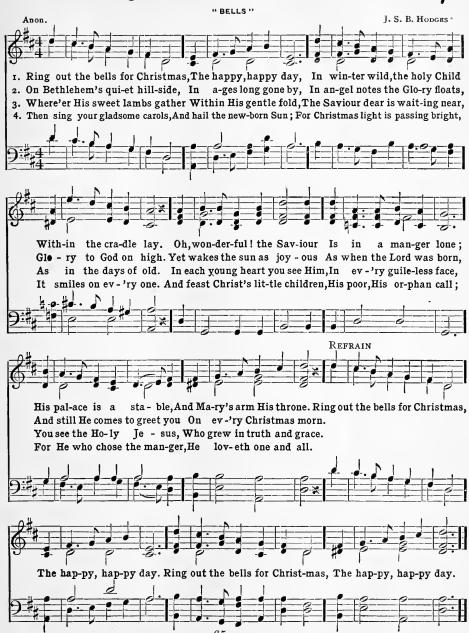
There came a little child to earth

"CHRISTMAS"



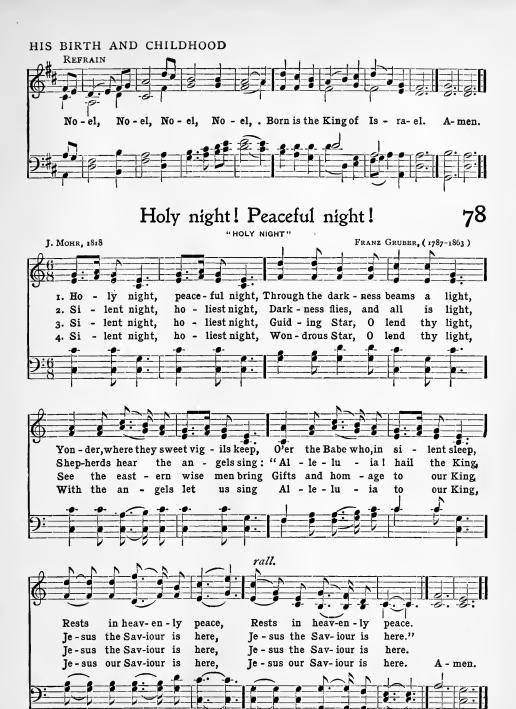
The joyful morn is breaking

"CHRISTMAS MORN" BENJAMIN GOUGH, 1873 EDWARD JOHN HOPKINS, (1818-1901) morn is break - ing, The bright - est morn 1. The joy - ful on earth. 2. High strains of praise are swell - ing From an - gel hosts chil-dren's songs shall name Him In many a tongue to - day: Thro' all cre - a - tion wak - ing The joy of Te - sus' And one soft voice is tell - ing Glad ti - dings from the His Church shall yet pro-claim Him To peo - ple far way; a - bove is glist-'ning, Where Je - sus cra - dled lies, free sal - va - tion, Of peace Ti - dings of on earth be - low; i - dols be - fore Him, Till strife and wrong shall cease, the earth is list-'ning The car - ol of Thro'ev - 'ry land and na - tion The bless - ed word shall go. Till all the earth a-dore Him, Th'e-ter-nal Prince of Peace.



The first Noel



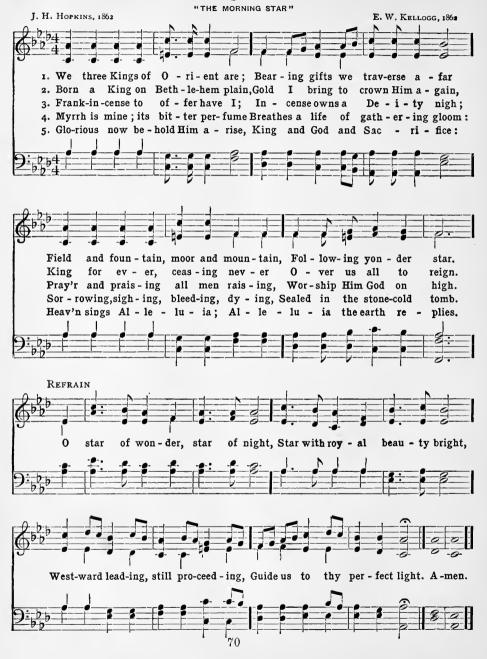


There's a song in the air





We three kings of Orient are



There came three kings, ere break of day

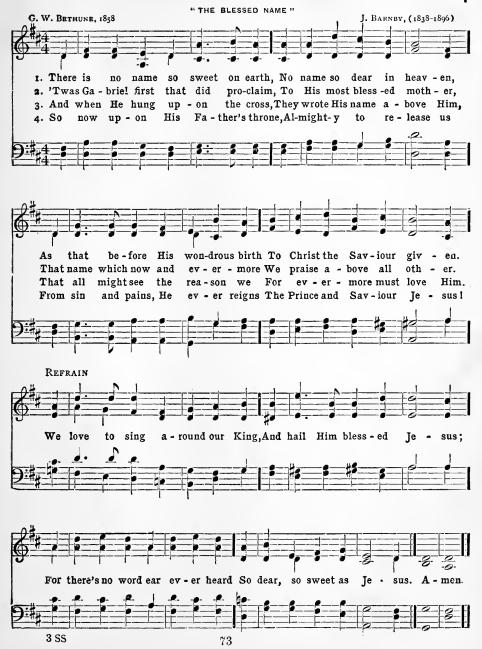


As with gladness men of old



- 4 Holy Jesus, every day
 Keep us in the narrow way;
 And, when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds Thy glory hide.
- 5 In the heavenly country bright,
 Need they no created light;
 Thou its light, its joy, its crown,
 Thou its Sun which goes not down;
 There for ever may we sing
 Alleluias to our King.

There is no name so sweet on earth



85 I think when I read that sweet story of old



- 4 In that beautiful place He has gone to prepare
 For all who are washed and forgiven;
 And many dear children shall be with Him there,
 For of such is the kingdom of heaven.
- 5 But thousands and thousands who wander and fall, Never heard of that heavenly home, I wish they could know there is room for them all, And that Jesus has bid them to come.

I love to hear the story



Thine arm, O Lord, in days of old



When the Lord of Love was here



- 4 Lord, be ours Thy power to keep
 In the very heart of grief,
 And in trial, love;
 In our meekness to be wise,
 And through sorrow to arise
 To our God above.
- 5 Fill us with Thy deep desire,
 All the sinful to inspire
 With the Father's life;
 Free us from the cares that press
 On the heart of worldliness,
 From the fret and strife.

Galilee, bright Galilee

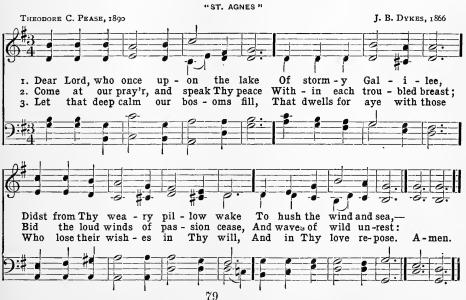


O holy Lord, content to fill

QO

"BROOKFIELD"





All glory, laud and honor



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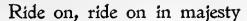
Glory and praise and honor

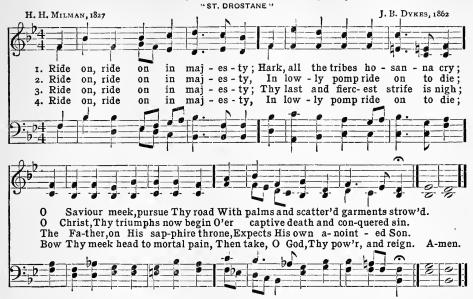
(Second Tune)

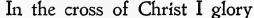


When, His salvation bringing











There is a green hill far away



Lord, as to Thy dear cross we flee



"ST. CHRISTOPHER"



Jesus Christ is risen to-day



Christ, the Lord, is risen to-day





Crown Him with many crowns



Golden harps are sounding





Welcome, happy morning



HIS RESURRECTION AND REIGN





- 4 Maker and Redeemer, life and health of all,
 Thou from heaven beholding human nature's fall,
 Of the Father's Godhead true and only Son,
 Manhood to deliver, manhood didst put on. Ref.
- 5 Thou, of life the author, death didst undergo,
 Tread the path of darkness, saving strength to show;
 Come then, True and Faithful, now fulfill Thy word;
 'Tis Thine own third morning: rise, O buried Lord. Ref.
- 6 Loose the souls long prisoned, bound with Satan's chain, All that now is fallen raise to life again; Show Thy face in brightness, bid the nations see, Bring again our daylight: day returns with Thee. Ref.

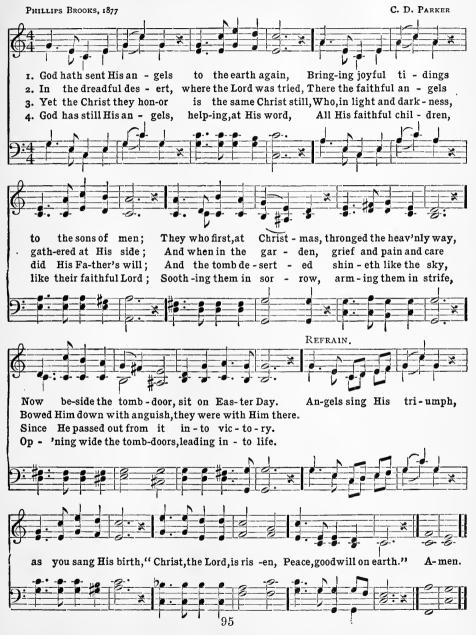
Welcome, happy morning

"WELCOME"



God hath sent His angels

"EASTER ANGELS"

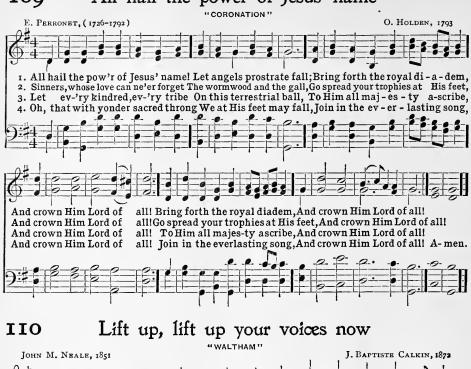


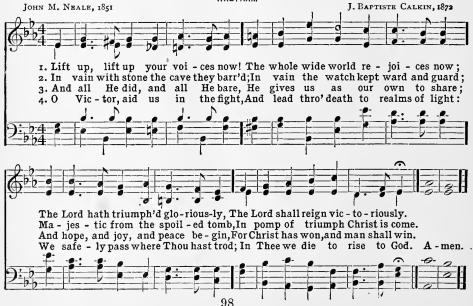
Ye happy bells of Easter Day

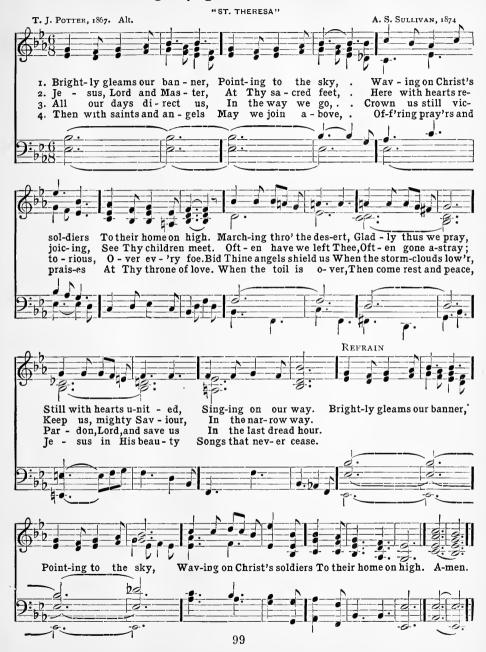




109 All hail the power of Jesus' name







II2 Lead, kindly Light, amid the encircling gloom



Lead me, O my Saviour, lead me

II3



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II4 What a friend we have in Jesus

"ERIE" JOSEPH SCRIVEN, (1820-1886) C C. CONVERSE, 1868 a friend we have in Je - sus, All our sins and griefs to bear: we tri - als and temp -ta - tions? Is there trou-ble a - ny-where? we weak and hea-vy la - den, Cum-bered with a load of care? a priv - i - lege to Ev -'ry-thing to God in prayer! car - ry should nev-er be dis-cour-aged: Take it to the Lord in prayer! Pre - cious Sav-iour, still our ref - uge, Take it to the Lord in prayer! for - feit, what peace we oft - en O what need-less pain we bear, we find a friend so faith - ful, Who will all our sor-rows share? thee? thy friends despise, for -sake Take it to All be-cause we do not car - ry Ev - 'rything to God in prayer. Je - sus knows our ev-'ry weak - ness-Take it to the Lord in prayer! In His arms He'll take and shield thee, Thou wilt find a sol - ace there.



ттб

Lead us, heavenly Father, lead us

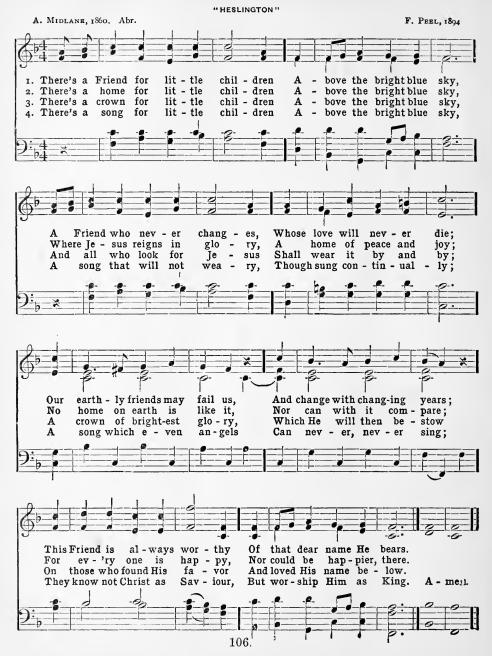


God will take care of you

II7 GEORGE A. BURDETT, 1897 F. R. HAVERGAL, (1836-1879) 1. God will take care of you, all thro' the day; Je-sus is near you to keep you from ill; will take care of you, all thro' the night; Je-sus, the Shep-herd, His lit-tle one keeps; 2. He 3. He will take care of you, all thro' the year; Crowning each day with His kindness and love, Copyright, 1807, by George A. Burdett. Used by permission



II9 There's a Friend for little children





I2I We may not climb the heavenly steeps



He leadeth me: Oh, blessed thought

"HE LEADETH ME" J. H. GILMORE, 1861. Lines 3 and 4 of Refrain added W. B. BRADBURY, 1864 lead - eth me: oh, bless-ed thought, Oh, words with heav'nly com - fort fraught; 2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E - den's bow - ers bloom, 3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re - pine; 4. And when my task on earth is done, When by Thy grace the vic - t'ry's won, I do, wher-e'er What-e'er I Still 'tis God's hand that lead - eth me. be, wa - terscalm, o'er trou - bled sea, - Still 'tis His hand that lead - eth me. Con - tent, what-ev - er lot I see, Since 'tis God's hand that lead - eth me. E'en death's cold wave I will not flee, Since God through Jor - dan lead - eth me. He lead - eth me, He lead - eth me: His own hand He His faith-ful fol-lower I would be, For by His hand He lead-eth me.

How blest was that life



Hail to the Lord's Anointed



I hear a voice, 'tis soft and sweet



Jesus calls us, o'er the tumult

127



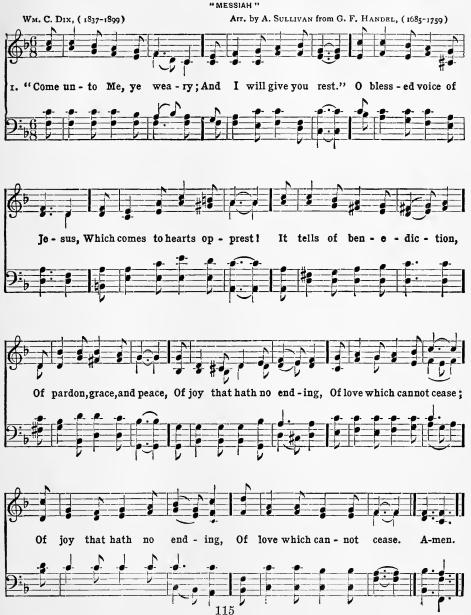
Come unto Me, ye weary



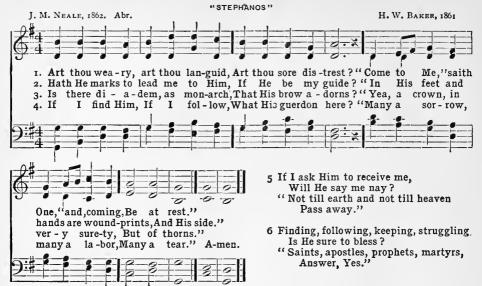
Come unto Me, ye weary

129

(Second Tune)



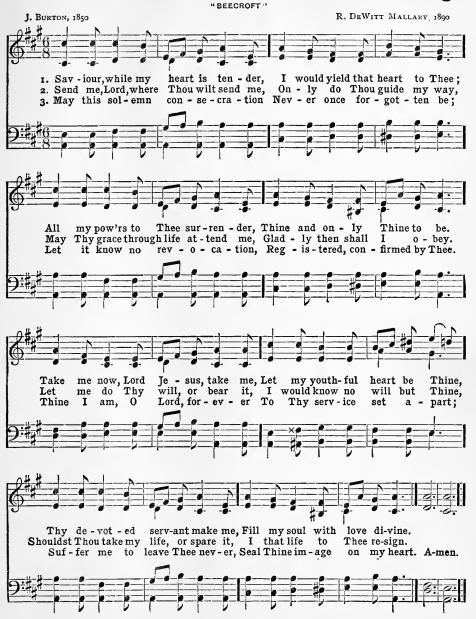
I30 Art thou weary, art thou languid



I am trusting Thee, Lord Jesus



Saviour, while my heart is tender



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Take my life, and let it be

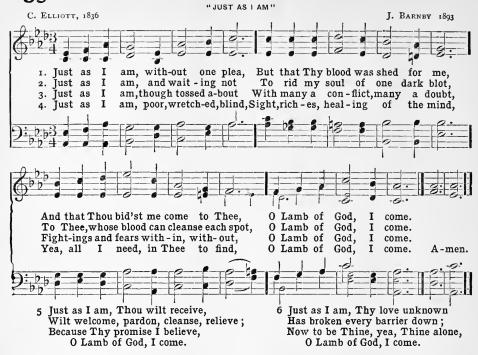


O Jesus, Thou art standing

"ST. HILDA"

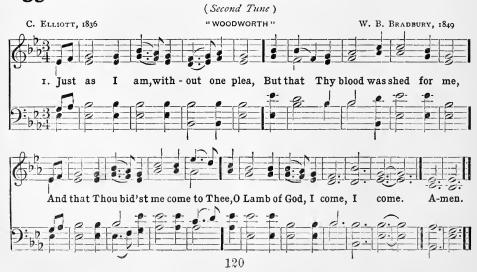


Just as I am, without one plea



135

Just as I am, without one plea



I ought to love my Saviour



I was a wandering sheep



THE SPIRITUAL AWAKENING

4 I was a wandering sheep,
I would not be controlled;
But now I love the Shepherd's voice,
I love, I love the fold;

I was a wayward child,
I once preferred to roam;
But now I love my Father's voice,
I love, I love His home.

Faith of our fathers, living still

138

"ST. CATHERINE" Rev. F. W. FABER, (1814-1863) H. F. HEMY, 1865 I. Faith of our fa - thers, liv - ing still, In spite of dun-geons, fire 2. Faith of our fa - thers, faith and pray'r Have kept our coun - try brave and free, our fa-thers, we will love Both friend and foe in our strife . Oh, how our hearts beat high with joy, When-e'er we hear that glo - rious word-And thro' the truth that comes from God, Her chil-dren have true lib - er - ty! as love knows how, By kind - ly words and vir - tuous life. And preach thee, too, REFRAIN Faith of our fa-thers, Ho - ly Faith, We will be true to thee till death. A - men.

139 Lord Jesus, I long to be perfectly whole



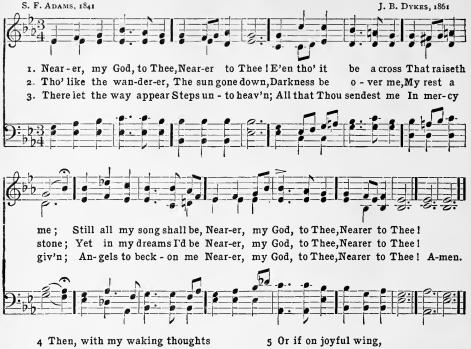
THE UNFOLDING LIFE

PRAYER AND ASPIRATION

I lay my sins on Jesus



Nearer, my God, to Thee



4 Then, with my waking though Bright with Thy praise, Out of my stony griefs, Bethel I'll raise; So by my woes to be Nearer, my God, to Thee, Nearer to Thee! 5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

I4I

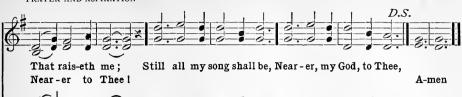
Nearer, my God, to Thee

(Second Tune)



THE UNFOLDING LIFE

PRAYER AND ASPIRATION



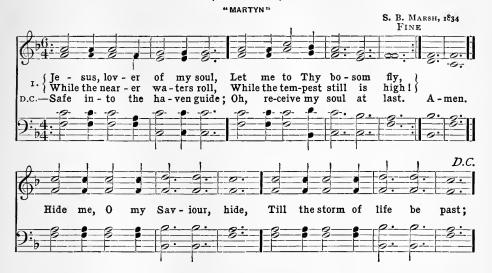


Rock of ages, cleft for me

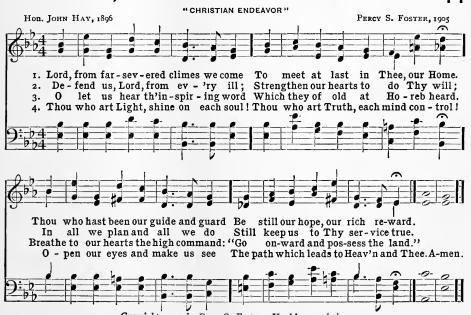




(Second Tune)



Lord, from far-severed climes we come 144



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Saviour! hear us, we pray



like

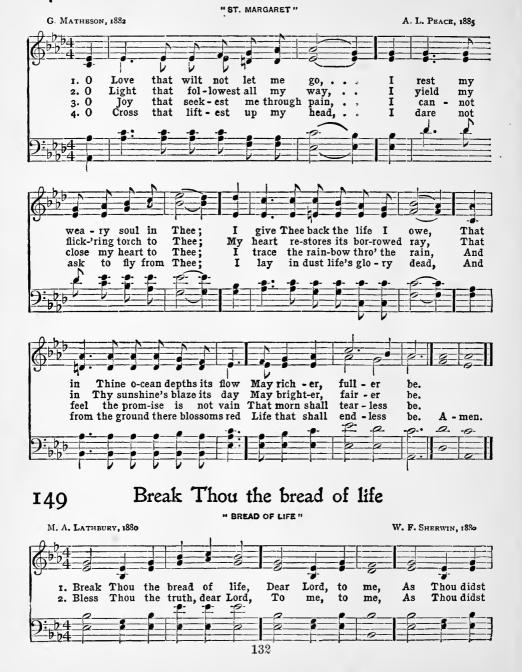
is

5. Joy

rest-less day; but peace di - vine Like qui - et

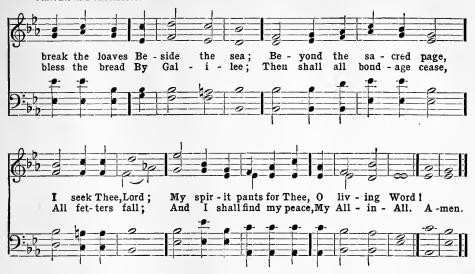


O Love that wilt not let me go

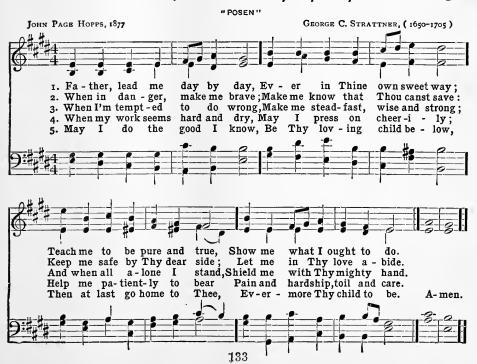


THE UNFOLDING LIFE

PRAYER AND ASPIRATION



Father, lead me day by day



151 How strong and sweet my Father's care



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152 O Christ! the Way, the Truth, the Life



Love divine, all loves excelling

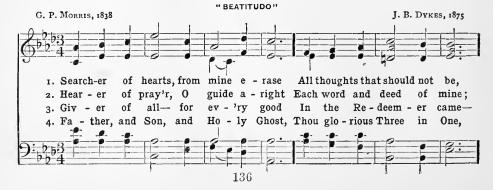


Jesus, Holy Child Divine

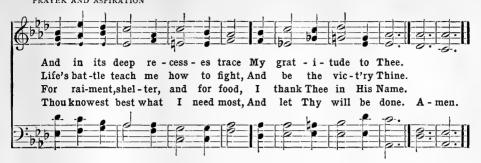


- 4 May we mark the pattern fair Of Thy life of work and prayer, And for truth all perils dare: Hear us, Holy Jesus.
- 5 May we calmly suffer blame, Bear the cross, despise the shame, In Thy strength and in Thy Name. Hear us, Holy Jesus.
- 6 As we live, from year to year, Jesus, be Thou ever near; Make us like Thee, Saviour dear; Hear us, Holy Jesus.
- 7 Bid us come at last to Thee, And for ever perfect be, When Thy glory we shall see Hear us, Holy Jesus.

155 Searcher of hearts, from mine erase



THE UNFOLDING LIFE



Father, hear Thy little children



Hushed was the evening hymn





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Up to me sweet childhood looketh **I**59



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Looking upward every day



Thy life was given for me



- 4 And Thou hast brought to me,
 Down from Thy home above,
 Salvation full and free,
 Thy pardon and Thy love.
 Great gifts Thou broughtest me;
 What have I brought to Thee?
- 5 Oh, let my life be given,
 My years for Thee be spent,
 World-fetters all be riven,
 And joy with suffering blent,
 Thou gavest Thyself for me;
 I give myself to Thee.

Saviour, Thy dying love

"EDEN" S. D. PHELPS, 1867 S. S. WESLEY (1810-1876) -0r. Sav Thy ing love Thou iour, dy gav est me, 2. O'er the blest mer seat Plead for - cy ing me, 3. Give faith - ful heart, Like me а ness to Thee, 4. All that T am and have, Thy gifts so free, Thee; Nor aught with - hold, Lord, from Thee. My fee ble faith looks up, Ţe sus, to That forth each de - part - ing . day Hence may see grief, through life, Lord, for Thee. In joy, In love my soul would bow, My heart ful fi1 Help me the cross to bear, Thy won - drous love de - clare, Some work of 1ove be - gun, Some of kind-ness done, And when Thy face Ι ran - somed soul shall see, Мy -0-Some of - f'ring bring Thee Some - thing for Thee. now, song to raise, Some Some - thing for Thee. prayer, Some wan-d'rer sought and won, Some - thing for Thee. Through all Some - thing for Thee. e - ter - ni A-men.

O Jesus, I have promised



Saviour, teach me, day by day



Lamb of God, I look to Thee





My faith looks up to Thee



Out amid the waves of ocean



I look to Thee in every need



TRUST AND CONFIDENCE

Father, to Thee we look in all our sorrow 172



Purer yet and purer







Christian, seek not yet repose



Courage, brother, do not stumble

"COURAGE, BROTHER"



Forward be our watchword



181 The Son of God goes forth to war



The Son of God goes forth to war

181

(Second Tune)

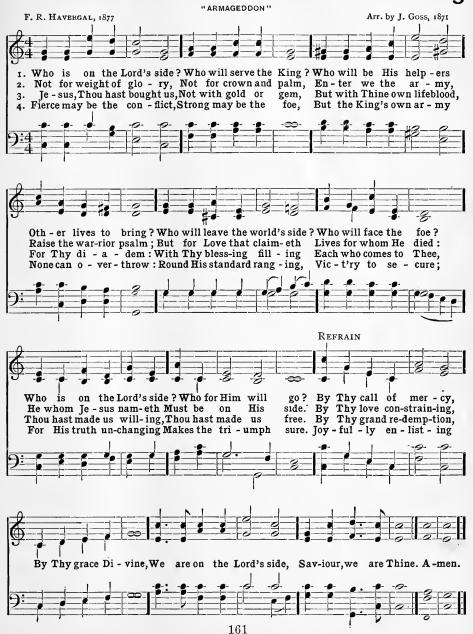


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Onward, Christian soldiers



Who is on the Lord's side



Christian, dost thou see them

"HOLY WAR"



Sound the battle cry



Stand up, stand up for Jesus



God's trumpet wakes the slumb'ring world 187



Go forward, Christian soldier





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We march, we march to victory





192 Fight the good fight with all thy might



I'm not ashamed to own my Lord



Awake, my soul, stretch every nerve

IQ4



March onward, march onward 196 Anon. 1860 Anon. 1860 1. March onward, march onward, our ban-ner of light Is wav-ing be - fore us ma-2. March onward,un - daunted, what - e'er may op-pose, The sword of the Spir - it will 3. The shaft of the tempter will strike, but in vain, Our buck-ler of faith in Imjestic and bright; March onward thro' trial, temp - ta-tion, and strife, No rest from the vanquish our foes; Tho' legions of darkness our pathway as-sail, If prayer be our man-uel's name, The storm-clouds may gather, the thunder may roll, Yet God is the REFRAIN con - flict, -the bat - tle of life. Press for-ward, look up-ward, be strong in the Lord, watchword, they can-not pre - vail. Ref - uge and Rock of my soul. Our hope in His mer - cy, our trust in His word. Press forward, look upward, march All glo-ry to Je-sus, to

March on, O soul, with strength





199 We are marching through the desert



THE HEROIC LIFE



200 Through the night of doubt and sorrow



When Thy mar-tyrs

ev - 'ry

And, in

Blest be the tie that binds

201



died for Thee, Let it come, O God, a-gain. hu-man heart, Fa - ther, let Thy Kingdom come.

The Church's one foundation



Eternal Father, strong to save 204 "MELITA" W. WHITING, 1860 J. B. DYKES, 1861 - nal Fa - ther, strong to save, Whose arm doth bind the I. E Sav - iour, whose al-might-y word The winds and Sa - cred Spir - it, who didst brood Up - on the 2. 0 waves sub 3. 0 cha - os Trin - i - ty of love aud pow'r! Our breth - ren shield Who less wave, bid'st the cean deep, mis sive heard, Who walk edst the foam - ing deep, on rude, and Who bad'st its an - gry tu mult cease, dan - ger's hour; From rock tem - pest, fire and foe, and Oh, ap - point - ed keep; Its own lim - its hear us when we And calm a - mid its And gav - est light, and rage didst sleep; Oh, hear us when we peace; Un, life, and hear us when we e'er they Pro-tect them where - so ev er let there to Thee For those per - il the cry in on sea. per - il per - il cry to Thee For those in on the sea. to Thee For those in cry on the sea. Thee Glad hymns of praise from land A-men. and sea.

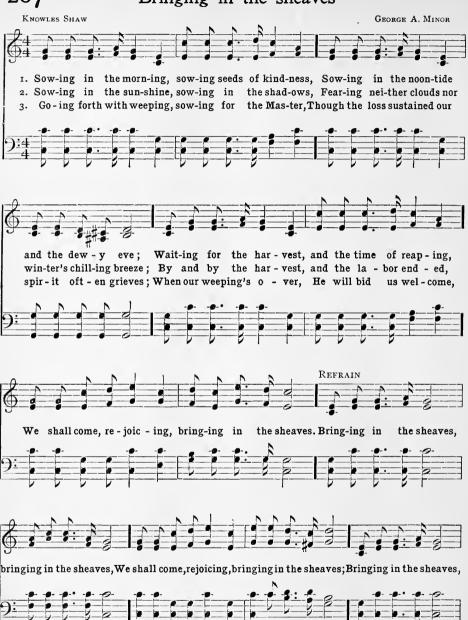
Hark! the voice of Jesus



Work for the night is coming



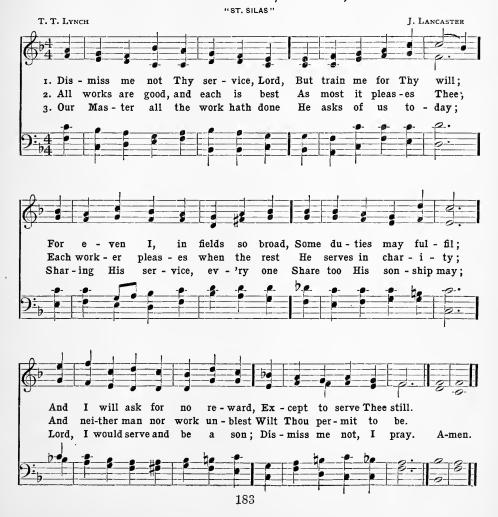
Bringing in the sheaves



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Dismiss me not Thy service, Lord



Lord, as we Thy name profess



Go, labor on; spend and be spent

2II



Saviour, who Thy life didst give



I live for those who love me



Love thyself last 215 "LANHERNE" Anon. ? HENRY HAYMAN, (1820-1894) ״. last. Look near; be - hold thy 1. Love thy-self du - ty To those who far, and find the stran - ger 2. Love thy-self last. Look Who stag-gers 3. Love The vast-ness-es thy-self last. a - bove thee Are filled with 4. Love thy-self last; and thou shalt grow in spir - it To see, to be - side thee down life's road; Make glad their days by lit - tle acts of sin and his des - pair; Go lend a hand and lead him out of For-ces, strong and pure. And fer-vent-ly these faithful friends shall Spir - it know and un - der - stand. The mes-sage of to the stars, lo, thou shalt hear. And help them bear the bur-den of earth's Dad. beau - ty, To heights where he may ger, see the world is oth-ers, and en - dure. thee, Keep thy watch o - ver all God's joys shall hear it, And be at thy com-mand. 216 It may not be our lot to wield "ELLSWORTH" JOHN G. WHITTIER, (1807-1892) J. BARNBY, (1838-1896) 1. It may not be our lot to wield The sick - les in the rip - ened field : 2. Yet ours the grate-tul ser-vice whence Comes, day by day, the rec - om-pense; 3. And were this life the ut-most span, The on - ly end and aim of man, 4. But life, tho' fall-ing like our grain, Like that re-vives and springs a - gain;



SERVICE FOR OTHERS



Nor ours to hear, on sum-mer eves, The reap-er's song a-mong the sheaves. The hope, the trust, the pur-pose stayed, The fountain, and the noon-day shade. Bet-ter the toil of fields like these Than waking dream and slothful ease. And, ear - ly called, how blest are they Who wait, in heav'n, their harvest day. A-men.



O brother man, fold to thy heart



Lord of the living harvest



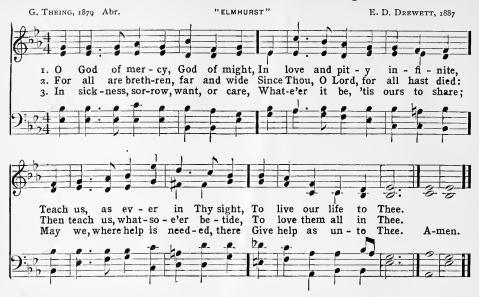
Rescue the perishing, care for the dying

219



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O God of mercy, God of might



22I O Thou great Teacher from the skies



Dear

Lord,

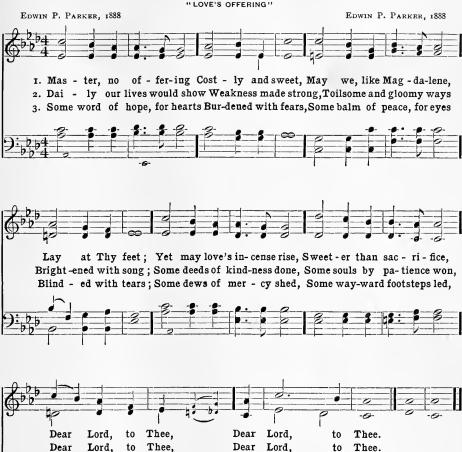
to

Thee,

Master, no offering

222

"LOVE'S OFFERING"



4 Thus, in Thy service, Lord, Till eventide Closes the day of life. May we abide. And when earth's labors cease, Bid us depart in peace, Dear Lord, to Thee. 193

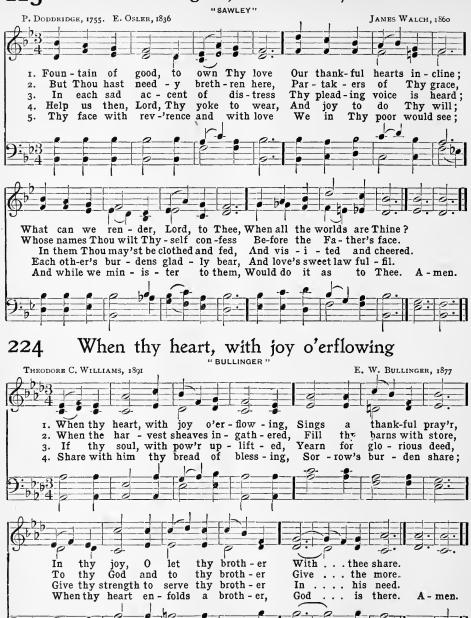
Dear

Lord,

Thee.

A - men.

Fountain of good, to own Thy love



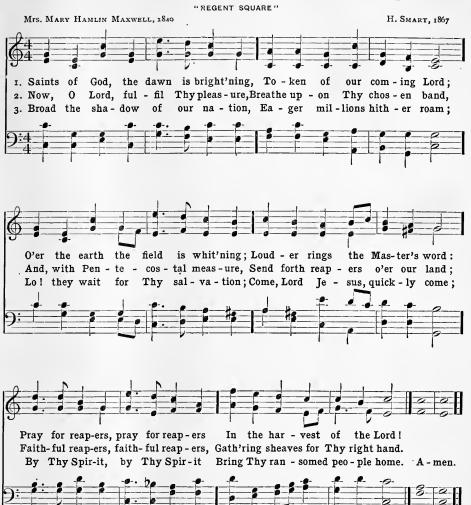
O Lord of heaven and earth and sea



I love to tell the story

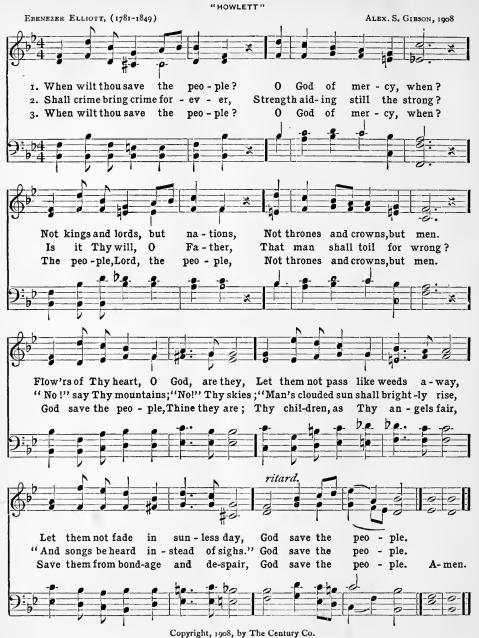


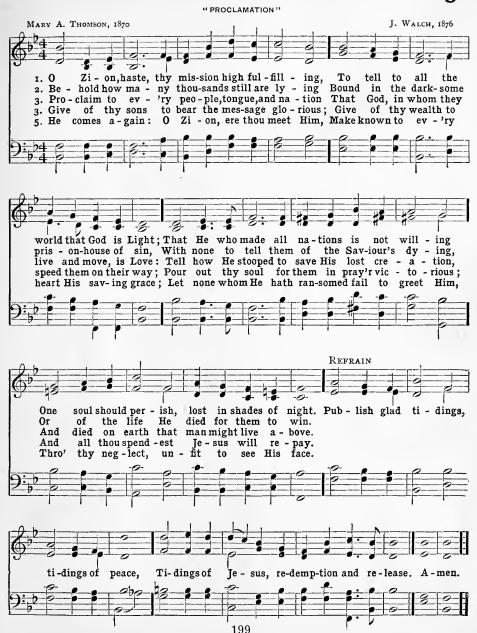
Saints of God! the dawn is bright'ning



4 Soon shall end the time of weeping, Soon the reaping time will come; Heaven and earth together keeping God's eternal Harvest-Home. Saints and angels Shout the world's great Harvest-Home.

When wilt Thou save the people





23I

From Greenland's icy mountains



The morning light is breaking

232



We've a story to tell to the nations



THE LIFE OF SERVICE



And Christ's great kingdom shall come on earth, The kingdom of Love and Light. A-men



Fling out the banner

234



- 1. Fling out the ban ner, let it float Sky-ward and sea-ward, high and wide;
- 2. Fling out the ban ner, hea then lands Shall see from far the glo-rious sight,
- 3. Fling out the ban-ner, sin-sick souls That sink and per-ish in the strife,
- 4. Fling out the ban ner, let it float Sky -ward and sea-ward, high and wide,





The sun, that lights its shin-ing folds, The cross, on which the Sav-iour died.

And na-tions, crowd-ing to be born, Bap-tize their spir-its in its light.

Shall touch in faith its ra-diant hem, And spring im-mor-tal in - to life.

Our glo-ry, on-ly in the cross; Our on-ly hope, the Cru-ci-fied. A-men.



235

Christ for the world we sing



4 Christ for the world we sing;
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

Our country's voice is pleading

236



Hark, hark, my soul



Hark, hark, my soul



O Paradise, O Paradise

" PARADISE "



For all the saints who from their labors rest 239



- 5 And when the strife is fierce, the warfare long, Steals on the ear the distant triumph-song, And hearts are brave again, and arms are strong. Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of Paradise the blest. Alleluia!
- 7 But lo! there breaks a yet more glorious day;
 The saints triumphant rise in bright array;
 The King of glory passes on His way. Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost, Alleluia.

The sands of time are sinking





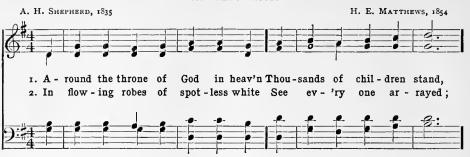
Jerusalem the golden





Around the throne of God in heaven

"CHILDREN'S PRAISES"







3 On earth they sought the Saviour's grace,
On earth they loved His name;
So now they see His blessed face,
And stand before the Lamb,
Ref.—Singing," Glory be to God on high."
214



4 Where the Lamb on high is seated,
By ten thousand voices greeted,
Lord of lords, and King of kings.
Son of Man, they crown, they crown Him,
Son of God, they own, they own Him;
With His name the palace rings.

5 Blessing, honor, without measure,
Heavenly riches, earthly treasure,
Lay we at His blessed feet;
Poor the praise that now we render,
Loud shall be our voices yonder,
When before His throne we meet.

246

O Mother dear, Jerusalem



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O beautiful for spacious skies



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My country! 'tis of thee



249

God bless our native land

"AMERICA"

- I God bless our native land,
 Firm may she ever stand,
 Through storm and night;
 When the wild tempests rave,
 Ruler of wind and wave,
 Do Thou our country save
 By Thy great might.
- 2 For her our prayers shall rise
 To God, above the skies;
 On Him we wait;
 Thou who art ever nigh,
 Guarding with watchful eye,
 To Thee aloud we cry,
 God save the state.
 C. T. Brooks, 1834. J. S. Dwicht, 1844.



From the Tucker (Episcopal)Hymnal

25I

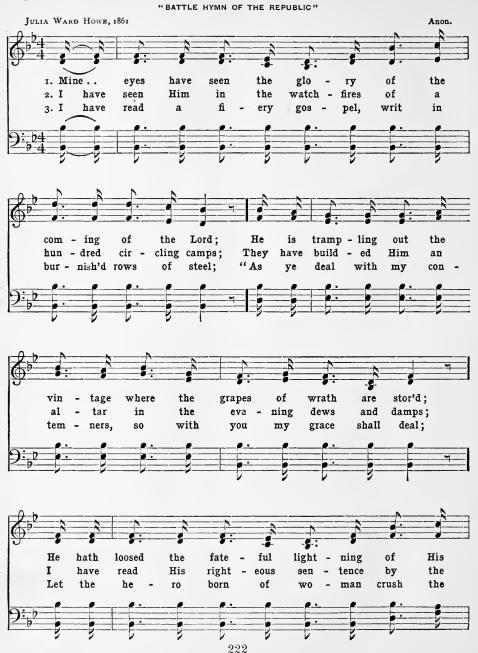
The Star-spangled Banner





252

Mine eyes have seen the glory









- 4 He hath sounded forth the trumpet that shall never call retreat;
 He is sifting out the hearts of men before His judgment-seat;
 Oh be swift, my soul, to answer Him,—be jubilant, my feet.
 Our God is marching on.—Ref.
- 5 In the beauty of the lilies Christ was born across the sea, With a glory in His bosom that transfigures you and me: As He died to make men holy, let us die to make men free, While God is marching on.—Ref.

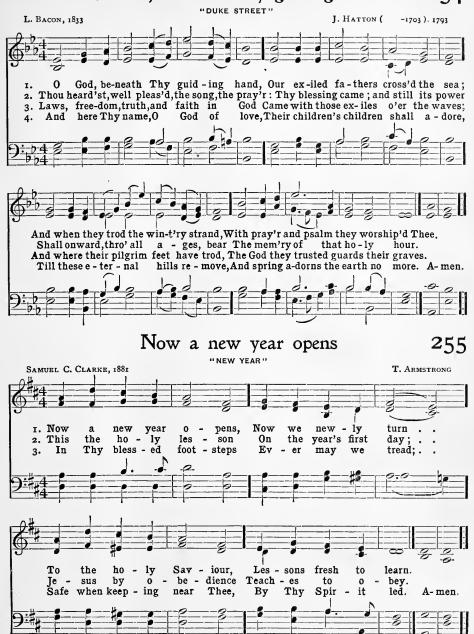
TIMES AND SEASONS The breaking waves dashed high " PLYMOUTH " FELICIA D. HEMANS, 1828 MARY ANNE BROWNE 1. The break- ing waves dashed high On a stern and rock-bound coast, And the 2. Not as the con-queror comes, They, the true-heart-ed, came; Not 3. A - midst the storm they sang, And the stars heard, and the sea; 4. What sought they thus a - far? Bright jew - els from the mine? And the The storm - y woods a-gainst а sky Their gi ant branch-es of the stir - ring drums, And the trum-pet that sings of with the roll of the dim woods rang sound - ing aisles To the an them of war? wealth the spoils of They sought a faith's pure seas, And the hea-vy night hung dark The hills and wa-ters o'er, When a Not as the fly-ing come, In si-lence and in fear: They tossed, fame; The o-cean ea-gle soared From his nest by the white wave's foam, And the free: ground, The soil where first they trod; They have shrine. call it ho - ly





band of ex - iles moored their bark On the wild New Eng-land shore. shook the depths of the des - ert gloom With their hymns of loft - y cheer. rock - ing pines of the for - est roared,— This was their wel-come home. left un-stained what there they found, Free - dom to wor-ship God.





256

Father, let me dedicate







Come, ye thankful people, come



We plough the fields, and scatter



260 To Thee, O Lord, our hearts we raise



Come, children, lift your voices



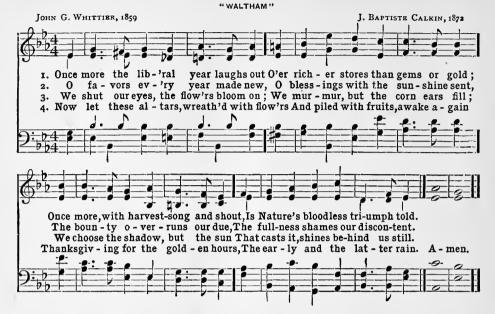
262 Now sing we a song for the harvest



- 5 But now we sing deeper and higher,
 Of harvests that eye cannot see;
 They ripen on mountains of duty,
 Are reaped by the brave and the free.
- 6 O Thou who art Lord of the harvest, The Giver who gladdens our days, Our hearts are forever repeating Thanksgiving, and honor, and praise.



264 Once more the liberal year laughs out



265

Summer suns are glowing







267

The beautiful bright sunshine

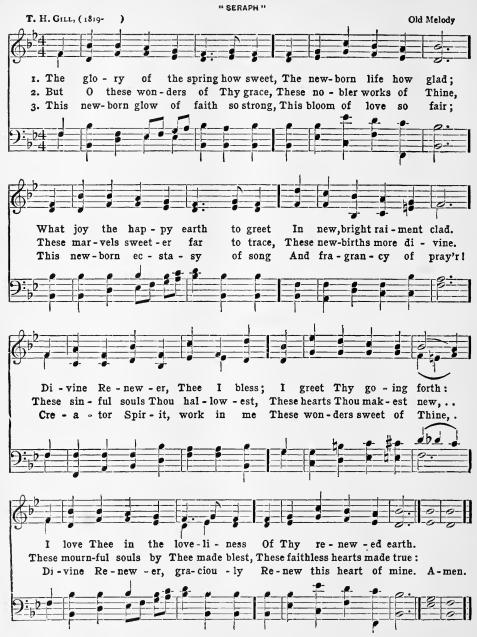


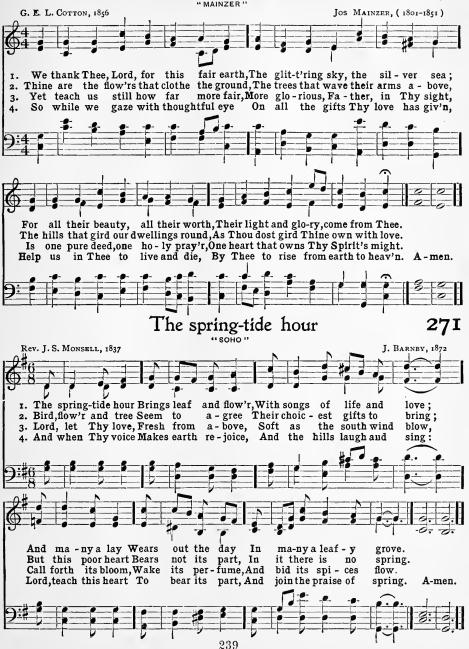
All is bright and cheerful round us



From The Tucker Hymnal, by permission of the Editor

269 The glory of the spring how sweet





272

All things bright and beautiful





'Tis Children's Day



Selections

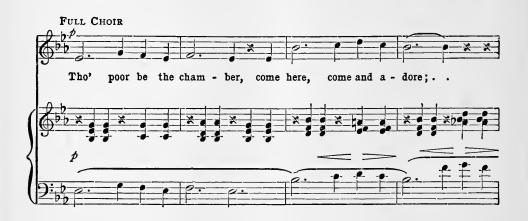
for the

Sunday School Choir



















Jerusalem the golden





















Onward, Christian soldiers



281 The Son of God goes forth to war



"ANGELIC SONGS"



283 Child Jesus comes from heavenly height



Child Jesus comes from heavenly height



284 Your voices raise in songs of praise



Your voices raise in songs of praise



285 All my heart this night rejoices









March on, march on, ye soldiers true



Thou didst leave Thy throne





















201 Faint not, fear not, God is near thee

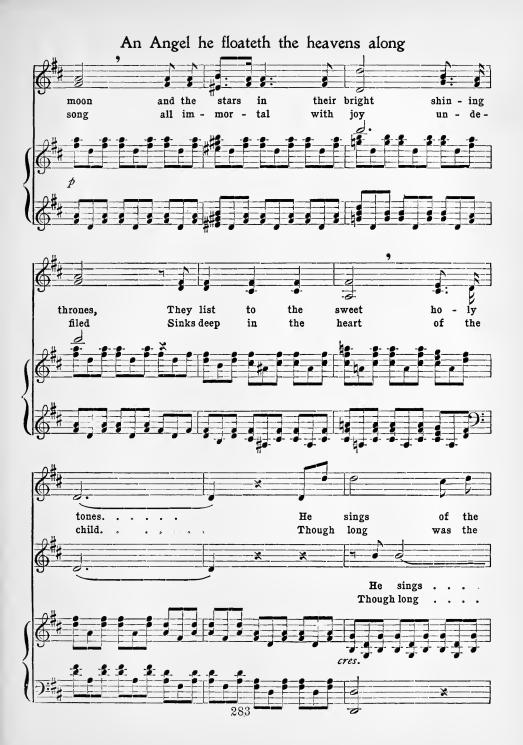


Faint not, fear not, God is near thee



292 An Angel he floateth the heavens along





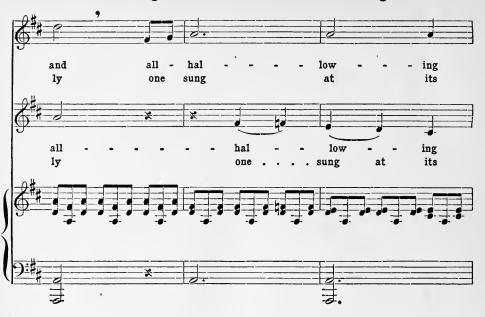


An Angel he floateth the heavens along



285

An Angel he floateth the heavens along





TWO-PART CHORUS





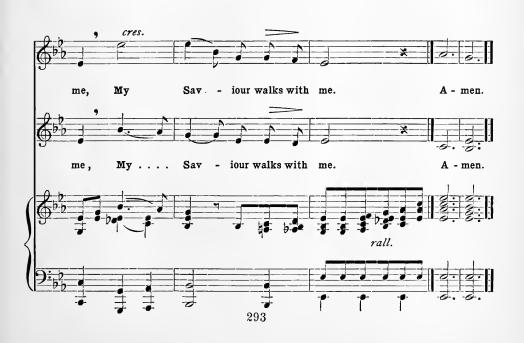












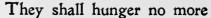
TWO-PART CHORUS













Forms and Services For Sunday School Worship

PREPARED BY
MILTON S. LITTLEFIELD
AND
H. AUGUSTINE SMITH



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A General Order of Service

The Service of Worship

An Instrumental Prelude

Opening Sentences (to be said or sung; see page 5) closing with

Leader - O Lord, open Thou our lips.

School - And our mouth shall show forth Thy praise.

A Hymn of Praise

The Invocation

The Lord's Prayer (to be said or sung; see page 6)

A Dymn

The Reading of Scripture (responsively, if desired)

An Ascription of Praise (see page 9. If Commandments are recited the proper responses will be found on page 7)

The Prayer

A Response (see page 10)

The Reception of the Offering

An Offertory Sentence (see page 11)

An Intermission (for the taking of records)

The Service of Instruction

A Mymn

The Teaching of the Lesson

A Hymn

An Address to the School

A Aymn

The Closing Prayer with Benediction

(The school should be in perfect order at the close of the prelude)

ĮV.

SS-FS

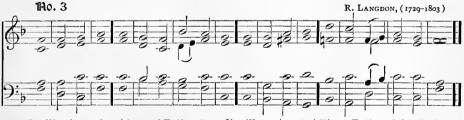
Opening Sentences



- The Lord is in His ho-ly | temple | | let all the earth keep | si- lence be- | fore | Him. Hab. ii. 20.
- 2 0 worship the Lord beauty of | holiness | fear be-| fore Him | all the | earth.—
 Ps. xcvi. o.



- 3 Let the words of my mouth, and the meditation | of my | heart | be acceptable in Thy sight, O Lord my | strength and | my re- | deemer.— Ps. xix. 14.
- 4 O send out Thy light and Thy truth that | they may | lead me || and bring me unto Thy holy | hill and | to Thy | dwelling. Ps. xliii. 3.
- 5 This is the day which the | Lord hath | made || we will rejoice | and be | glad in | it. Ps. exviii. 24.
- 6 I was glad when they said | un to | me | Let us go into the | house | of the | Lord. Ps. cxxii. 1.
 - Pray for the peace | of Je-| rusalem | they shall | prosper · that | love | Thee.— Ps. cxxii. 2.



- 7 I will arise and go | to my | Father || and | will say | un-to | Him || Father, I have sinned against heaven and be- | fore | Thee || and am no more worthy to be | call-ed | Thy | son.— Luke xv. 18, 19.
- 8 From the rising of the sun even unto the going down | of the | same || My name shall be | great a- | mong the | Gentiles || and in every place incense shall be offered unto My Name and a | pure | offering || for My Name shall be great among the heathen | saith the | Lord of | hosts.— Mal. i. 11.

The Lord's Idraver



Our Father which art in heaven, | Hallowed | be Thy | name ;

Thy kingdom come; Thy will be done on | earth as it | is in | heaven;

Give us this | day our | dai-ly | bread;
And forgive us our debts, as | we for- | give our | debtors;

And lead us not into temptation, but de- | liv-er | us from | evil;

3. For Thine is the kingdom, and the power, and the glory, for- | ev-er. | A-- | men.

The Ten Commandments

OD spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage

I. - Thou shalt have no other gods before Me.

II. - Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

III. - Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

IV. — Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V. - Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI. - Thou shalt not kill.

VII. - Thou shalt not commit adultery.

VIII. - Thou shalt not steal.

IX. - Thou shalt not bear false witness against thy neighbor,

X. - Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Hear also what our Lord Jesus Christ saith . Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

(To be said or sung)



And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Ameu.

The Beatitudes

Leader - Blessed are the poor in spirit:

School - For theirs is the kingdom of heaven.

Blessed are they that mourn.

For they shall be comforted.

Blessed are the meek:

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy.

Blessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall b called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Shepherd Psalm

Leader - The Lord is my shepherd:

School - I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteonsness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For Thou art with me; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

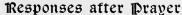
Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord forever.

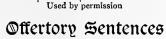


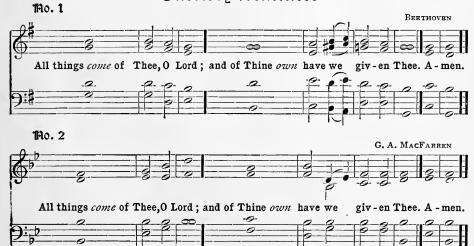












Gloria in Ercelsis



- I Glory be to | God on | high || and on earth | peace good | will * towards | men.
- 2 We praise Thee, we bless *Thee*, we | wor-ship | Thee || we glorify Thee, we give *Thanks* to | Thee for | Thy great | glory.



- 3 O Lord God | Heaven · ly | King || God the | Fa-ther | Al- | mighty.
- 4 O Lord, the only begotten Son | Je sus | Christ || O Lord God, Lamb of God | Son | of the | Father,



- 5 That takest away the | sins · of the | world || have mercy up- | on | us.
- 6 Thou that takest away the | sins · of the | world | have mercy up- | on | us.
- 7 Thou that takest away the | sins of the | world | re- | ceive our | prayer.
- 8 Thou that sittest at the right hand of | God the | Father | have mercy up-| on -- | us.



- 9 For Thou only | art | holy | Thou | on-ly | art the | Lord.
- 10 Thou only, 0 Christ with the | Ho-ly | Ghost || art most high in the | glory of | God the | Father.

A General Confession

LMIGHTY and most merciful Father; We A LMIGHTY and most metallic and they ways have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We to have done; And we have done those things mercy upon us, miserable offenders. Christ Jesus our Lord. life, To the glory of thy holy Name. Amen.

A Prayer of St. Chrysostom

A LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers: and because through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in thing that is good without thee, may by thee all dangers, and carry us through all tempta- be enabled to live according to thy will; tions; through Jesus Christ our Lord. Amen. through Jesus Christ our Lord. Amen.

A Beneral Thanksaivina

A LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservahave left undone those things which we ought tion, and all the blessings of this life; but above all, for thine inestimable love in the rewhich we ought not to have done; And there demption of the world by our Lord Jesus is no health in us. But thou, O Lord, have Christ; for the means of grace, and for the Spare hope of glory. And, we beseech thee, give us thou those, O God, who confess their faults. that due sense of all thy mercies, that our Restore thou those who are penitent; Accord- hearts may be unfeignedly thankful, and that ing to thy promises declared unto mankind in we show forth thy praise, not only with our And grant, O most lips, but in our lives; by giving up ourselves merciful Father, for his sake; That we may to thy service, and by walking before thee in hereafter live a godly, righteous, and soher holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Collect for Peace

GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Tesus Christ our Saviour. Amen.

A Collect for Grace

LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

LMIGHTY God, unto whom all hearts are A open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

RANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any

The Law of God

Prelude

Opening Sentences

The Lord's Prayer

Hymn 140. 154. Jesus, Holy Child Divine

The Reading of the Law

(The commandments, page 6. May be read in the shorter form if desired.)

The Decalogue Response

Hymn 140. 127. Jesus calls us, o'er the tumult

Responsive Reading

Doing the Will of God

Leader — The law of the Lord is perfect, restoring the soul:

School — The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

Moreover by them is thy servant warned:

In keeping them there is great reward.

To obey is better than sacrifice, and to hearken than the fat of rams.

Thy will be done, as in heaven, so in earth.

Little children, let us not love in word, neither with the tongue; but in deed and truth.

Teach me to do thy will;
For thou art my God:
Thy Spirit is good;
Lead me in the paths of uprightness.

Owe no man anything, save to love one another; for he that loveth his neighbor hath fulfilled the law.

Hymn Ro. 22. Day by day we magnify thee

Responsive Reading

The Reward of Obedience

Leader — If thou wilt enter into life keep the commandments.

School — He that keepeth the commandments keepeth his own soul.

He that doeth the will of God abideth forever.

Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock; and the rain descended, and the floods came, and the wind blew, and beat upon that house; and it fell not: for it was founded upon the rock.

Be thou faithful unto death and I will give thee the crown of life.

If any man serve me let him follow me, and where I am there also shall my servant be; if any man serve me him will my Father honor.

Hymn 140. 163. O Jesus, I bave promised

Prayer

Response

The Good Shepherd

Prelude
Opening Sentences
Invocation
The Lord's Prayer
Responsive Reading

Leader — O Zion, that bringest good tidings, get thee up into the high mountains;

School — O Jerusalem, that bringest good tidings, lift up thy voice with strength;

Lift it up, be not afraid; say unto the cities of Judah, behold your God.

Behold, the Lord God will come with strong hand, and his arm shall rule for him. Behold, his reward is with him, and his work before him.

He shall feed his flock like a shepherd;

He shall gather the lambs with his arms, and carry them in his bosom.

Bymn Ho. 120. Saviour, like a shepberd lead us

The Shepherd Psalm (Page 8)

Hymn Ro. 38. Thou art my Shepherd

Leader — As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all the places where they

have been scattered in the cloudy and dark day.

School—He shall feed his flock like a shepherd; he shall gather the lambs with his arms, and carry them in his bosom.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

I am the good shepherd; the good shepherd giveth his life for the sheep.

Other sheep I have which are not of this fold; them also must I bring, and they shall hear my voice; and there shall be one fold and one shepherd.

When he putteth forth his own sheep, he goeth before them, and the sheep follow him, for they know his voice.

Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

When the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Hymn 190. 137. I was a wandering sbeep

Prayer

A Service of Praise

Prelude

Opening Sentences

Invocation

Responsive Reading

Jubilate Deo

Leader — O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

School — Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Gloria Patri

Hynnn Mo. 24. Praise the Lord in song

Responsive Reading

Leader — It is of the Lord's mercies that we are not consumed, because his compassions fail not.

They are new every morning: great is thy faithfulness.

School — Thou makest the outgoings of the morning and evening to rejoice.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High:

To shew forth thy loving kindness in the morning, and thy faithfulness, every night.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

Hymn Ho.18. Every morning mercies new

Responsive Reading

Leader — For all temporal blessings let us lift our hearts in praise.

School — The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord; and thy saints shall bless thee.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Hymn No. 27. My God I thank Thee Responsive Reading

Leader — For all spiritual blessings let us lift our hearts in praise.

School — Thanks be to God who giveth us the victory through our Lord Jesus Christ.

Unto him that loved us, and washed us from our sins in his own blood. And hath made us kings and priests unto God and his Father;

To him be glory and dominion for ever and ever. Amen.

Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Hymn Mo. 25. Praise my soul the King of Ibeaven

Responsive Reading

Leader — That we may bear our testimony and serve in praising, let us lift our hearts in praise to God.

School — Whoso offereth praise glorifieth me:

O magnify the Lord with me, and let us exalt his name together.

Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

Hymn 140. 7. Pe servants of God your master proclaim

Prayer

Bod's Care

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Reading

Confession of Trust in the Beavenly Father

School — I will lift up mine eyes unto the hills:

From whence cometh my help?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, he that keepeth Israel will neither slumber nor sleep.

The Lord is thy keeper:

The Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, Nor the moon by night.

The Lord will keep thee from all evil; He will keep thy soul.

The Lord will keep thy going out and thy coming in

From this time forth and forevermore.

Hymn 1A0. 6. Ancient of days, who sittest throned in glory

Responsive Reading

An Example of God's Care

Leader — And Jacob went out from Beersheba, and went toward Haran.

School — And he lighted upon a certain place, and tarried there all night because the sun was set; and he took one of the stones of the place and put it under his head, and lay down in that place to sleep.

In peace will I both lay me down and sleep; for thou, Lord, alone makest me to dwell in safety.

Blessed are all they that put their trust in him.

Toymn 140. 141. Hearer, my God, to Thee

Though like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer, my God, to thee,
Nearer to thee.

Responsive Reading

Leader — And he dreamed and behold a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God ascending and descending on it.

School — And behold, the Lord stood above it and said, I am the Lord God of Abraham, thy father, and the God of Isaac. Behold, I am with thee, and will keep thee in all places whither thou goest.

Singing

There let the way appear Steps unto heaven; All that thou sendest me, In mercy given; Angels to beckon me Nearer, my God, to thee, Nearer, my God, to thee, Nearer to thee.

Responsive Reading

God's Care for All

Leader — Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

School — Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Hymn 140. 33. God who made the earth

Prayer

Our Pilgrimage

Prelude

Ovening Sentences

Invocation

The Lord's Prayer

Hymn Ao. 28. Rejoice, ye pure in beart

Responsive Reading

The Pilgrimage through the Besert

Leader — Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

School — He clave the sea, and caused them to pass through; and he made the waters to stand as a heap.

In the day-time also he led them with a cloud, and all the night with a light of fire.

He clave the rocks in the wilderness, and gave them drink abundantly as out of the depths.

He rained down manna upon them to eat, and gave them food from heaven. He rained flesh upon them as the dust, and winged birds as the sand of the sea.

How oft did they rebel against him in the wilderness, and grieve him in the desert.

But he led them safely so that they were not afraid; he brought them

unto his holy border, to this mountain land, which his right hand had gotten.

For this God is our God for ever and ever: he will be our guide even unto death.

Hymn Mo. 41. Guide me, O thou great Jehovah

Responsive Reading

The Pilgrimage through the World

Leader— Having confessed that they were pilgrims and strangers on the earth, they desire a better country, that is, a heavenly.

School — Wherefore God is not ashamed of them to be called their God; for he hath prepared for them a city.

Hymn Ho. 237. Hark! bark, my soul

Hark, hark, my soul! angelic songs are swelling,

O'er earth's green fields and ocean's wave-beat shore;

How sweet the truth those blessed strains are telling

Of that new life when sin shall be no more.

Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night.

Responsive Reading

Leader — And he led them forth by the right way, that they might go to a city of habitation.

School — Through the tender mercy of our God; whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Singing

Onward we go, for still we hear them singing,

Come, weary souls, for Jesus bids you

And through the dark, its echoes sweetly ringing,

The music of the gospel leads us home. Chorus:

Leader — Search me, O God, and know my heart: try me, and know my thoughts:

School — And see if there be any wicked way in me, and lead me in the way everlasting.

Singing

Far, far away, like bells at evening pealing,

The voice of Jesus sounds o'er land and sea.

And laden souls by thousands meekly stealing,

Kind Shepherd, turn their weary steps to thee. Chorus:

Leader — Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock.

School — Thou shalt guide me with thy counsel, and afterward receive me to glory.

Singing

Angels, sing on, your faithful watches keeping,

Sing us sweet fragments of the songs above;

Till morning's joy shall end the night of weeping,

And life's long shadows break in cloudless love. Chorus:

Leader — They shall hunger no more, neither thirst any more; neither shall the sun beat upon them, nor any heat;

School — For the Lamb that is in the midst of the throne shall be their Shepherd, and guide them to fountains of living water.

Prayer

service no. 6 Beatitudes of the Kingdom

Prelude

Opening Sentences

Invocation, A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

The Lord's Prayer

A Response

Responsive Reading

The **Bappiness** of Victory Over Sin

Leader — Blessed is the man that walketh not in the counsel of the wicked,

Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers.

School — Blessed is the man unto whom the Lord imputeth not iniquity,

And in whose spirit there is no guile.

Blessed is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life which the Lord promised to them that love him. The Bappiness of a Life of Trust

Whoso trusteth in the Lord, happy is he.

Blessed is the man that maketh the Lord his trust.

Happy is he that hath the God of Jacob for his help,

Whose hope is in the Lord his God.

Hymn No. 36. How firm a foundation Responsive Reading

The Bappiness of Knowledge

Leader — Happy is the man that findeth wisdom,

School — And the man that getteth understanding.

For the gaining of it is better than the gaining of silver,

And the profit thereof than fine gold.

Her ways are ways of pleasantness, And all her paths are peace.

She is a tree of life to them that lay hold upon her,

And happy is every one that retaineth her.

The Bappiness of Belpfulness

Blessed is he that considereth the poor:

The Lord will deliver him in the day of evil.

The Lord will preserve him and keep him alive,

And he shall be blessed upon the earth.

1bymn 1A0. 217. O brother man fold to thy beart

Responsive Reading

The Bappiness of Fidelity

Leader — He that keepeth the law, happy is he.

School — Blessed is every one that feareth the Lord, That walketh in his ways.

Take ye heed, watch and pray: for the Son of Man is as a man taking a far journey, who left his house and gave authority to his servants and to every man his work.

Blessed are those servants whom the Lord when he cometh shall find watching. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

Behold, I come quickly; and my reward is with me to render to each man according as his work is.

Hymn Mo. 198. Young souls so strong the race to run

Responsive Reading

The Sources of Thappiness according to Jesus

Leader — Blessed are the poor in spirit,

School — For theirs is the kingdom of heaven.

Blessed are they that mourn,
For they shall be comforted.

Blessed are the meek,

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness,

For they shall be filled.

Blessed are the merciful,

For they shall obtain mercy.

Blessed are the pure in heart,

For they shall see God.

Blessed are the peacemakers,

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake,

For theirs is the kingdom of heaven.

Hymn 1A0. 129. Come unto me ye weary

Prayer

Christian Warfare

Prelude

Opening Sentences

Invocation

The Lord's Prayer

The Army

bymn Ro. 182. Onward, Christian Soldiers

Responsive Reading

The Equipment

Leader — Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

School — For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness: and your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid? Though an host should encamp against me, my heart shall not fear; though war rise against me, even then will I be confident.

Be strong and of good courage, fear not nor be affrighted; for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Bymn Mo. 177. Christian, seek not yet repose

Responsive Reading

The Conflict

Leader — Follow after righteousness, godliness, faith, love, patience, meekness.

School — Fight the good fight of faith. Lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

What are the orders of our Captain?

Suffer hardship with me, as a good soldier of Jesus Christ. Watch ye, stand fast in the faith, quit you like men, be strong. That which ye have, hold fast till I come.

Hymn 1A0. 181. The Son of God goes forth to war

The son of God goes forth to war, A kingly crown to gain; His blood-red banner streams afar: Who follows in his train? Who best can drink his cup of woe, Triumphant over pain, Who patient bears his cross below, He follows in his train.

Leader — What is the reward of the soldier?

School — I have fought the good fight, I have finished the course, I have kept the faith; henceforth

there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give to me at that day.

Singing

A noble army, men and boys,
The matron and the maid,
Around the throne of God rejoice,
In robes of light arrayed;
They climbed the steep ascent to

They climbed the steep ascent to heaven

Through peril, toil and pain;
O God, to us may grace be given
To follow in their train.

Leader — Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth.

Hymn Ro. 234. Fling out the banner Prayer

A Missionary Service

Prelude

Opening Sentences

Leader — God be merciful unto us, and bless us;

School — And cause his face to shine upon us.

That thy way may be known upon earth.

Thy saving health among all nations.

Let the people praise thee, O God. Let all the people praise thee.

O let the nations be glad and sing for joy:

For thou shalt judge the people righteously,

And govern the nations upon earth.

Invocation

The Lord's Prayer

Responsive Reading

The Commission

Leader — For whosoever shall call upon the name of the Lord shall be saved.

School — How then shall they call upon Him in whom they have not believed? How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?

Lift up your eyes and look on the fields, for they are ripe already to harvest.

The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers unto his harvest.

For the Son of man is come to seek and to save that which was lost. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you.

And lo, I am with you always, even unto the end of the world. Amen.

Hymn 1A0. 205. Bark, the voice of Jesus calling

Responsive Reading

The Response

Words of Great Missionaries

Leader — "Woe is me if I preach not the gospel." — (St. Paul.)

School—"If you want to serve your race go where no one else will go, and do what no one else will do."— (Mary Lyon.)

"I cannot, I dare not, go up to judgment till I have done the utmost God enables me to do to diffuse his glory through the world." — (Asabel Grant.)

"My Jesus, my King, my Life, my All, I again dedicate myself to thee."

— (David Livingstone.)

"Expect great things from God, attempt great things for God."—
(William Carey.)

"The prospect is as bright as the promises of God." — (Adoniram Judson.)

"Prayer and pains through faith in Jesus Christ will do anything."—
(John Eliot.)

Hymn Ro. 230. O Zion baste

Responsive Reading

A Garnered Sheaf

Leader — What has one century wrought?

School—"At the close of the eighteenth century almost the entire world outside of Christendom was closed to missionary effort."—
(James S. Dennis.)

At the beginning of the twentieth century there are "nearly 6,000 principal mission stations where missionaries now reside, and over 22,000 outstations. Maps of all parts of the world are required to represent the location of these stations. At these centers, and from them as bases, over 16,000 missionaries are working and directing a campaign, the influences

of which penetrate the heart of the great masses of the non-Christian peoples. About 1,500,000 are now gathered into the Christian churches."
— (John R. Mott.)

"The great need of missions in this age is a revival, in the hearts of the Church, of that large and noble passion which may be called the patriotism of Christ's kingdom. This will draw the most generous and heroic minds into an adventure which promises the most splendid success within the range of human expectation." — (Henry van Dyke.)

Hymn Mo. 229. When wilt Thou save the people?

Responsive Reading

The Vision

Leader — For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

School — So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth. Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.

And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth. And I beheld, and I heard the voice of many angels round about the throne, and the living creatures, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice,

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying,

Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Hymn Ro. 243. Ten thousand times ten thousand

Prayer

A Christmas Service

Prelude

Opening Sentences

Invocation

Hymn Ho. 65. O come, all ye faithful

Responsive Reading

The Magnificat

Leader — And Mary said, My soul doth magnify the Lord.

School — And my spirit hath rejoiced in God my Saviour.

For he hath regarded the low estate of his handmaiden:

For, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath holpen his servant Israel, in remembrance of his mercy;

As he spake to our fathers, to Abraham, and to his seed forever.

Hymn 140. 69. Thou didst leave thy throne

Reading

The Angels and the Shepherds

The School — And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock. And an angel of the Lord stood by them. and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Saviour, which is Christ the Lord. And this is the sign unto you; Ye shall find a babe wrapped in swaddling clothes, and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Hymn Ho. 66. Bark, the berald angels sing

Reading

An Old Testament Vision Fulfilled

The School — For unto us a child is born, unto us a son is given: and

the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

bymn 1A0. 79. There's a song in the air

Responsive Reading

The Mise Men and the Star

Leader — Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying,

School — Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.

And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

And when they saw the star, they rejoiced with exceeding great joy.

And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.

Bymn Ao. 82. There came three kings

Responsive Reading

Leader — In the beginning was the Word, and the Word was with God, and the Word was God.

School — The same was in the beginning with God. All things were made by him; and without him was not anything made that was made.

In him was life; and the life was the light of men.

Hymn Ro. 68. O little town of Beth= lebem

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep,
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years

Responsive Reading

Are met in thee to-night.

Leader — He was in the world, and the world was made by him, and the world knew him not.

School — He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

Singing

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His Heaven.

No ear may hear His coming;
But in this world of sin,
Where meek souls will receive Him
still,

The dear Christ enters in.

Responsive Reading

Leader — Thanks be to God for his unspeakable gift.

School — Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

And now, little children, abide in him; that, when he shall appear, we

may have confidence, and not be ashamed before him at his coming.

Singing

O holy Child of Bethlehem!
Descend to us, we pray,
Cast out our sin and enter in,
Be born in us to-day.
We hear the Christmas angels,
The great glad tidings tell,
O, come to us, abide with us,
Our Lord Emmanuel!

Prayer

An Easter Service

Prelude

Opening Sentences

Leader — The Lord is risen!

School - The Lord is risen indeed!

Reading

All — When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

Hymn 190. 100. Christ the Lord is risen to-day

Responsive Reading

The Story

Leader — And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him.

School — And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Hymn Mo. 106. God bath sent bis angels

Responsive Reading

The Bope

Leader — But now is Christ risen from the dead, and become the first-fruits of them that slept.

School — For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

All—But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

hymn 40. 239. For all the saints who from their labors rest.

Responsive Reading

The Incentive

Leader — If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

School — That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.

Thymn 190. 104. The day of resurrection

The Prayer
The Reception of the Offering

A Thanksgiving Service

Prelude

Opening Sentences

Invocation

The Lord's Prayer

Hymn 190. 264. Once more the liberal year laughs out

Responsive Reading

Leader — The earth is the Lord's and the fullness thereof, the world and they that dwell therein.

School — For he hath founded it upon the seas, and established it upon the floods.

The Lord our God, he is God of gods, the Lord of Lords, the great God, the mighty and the terrible.

He is wise in heart, and mighty in strength, who alone stretcheth out the heavens, and treadeth upon the waves of the sea;

Who doeth great things past finding out, yea, marvelous things without number;

In whose hand is the soul of every living thing, and the breath of all mankind.

He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

He laid the foundations of the earth, that it should not be moved forever.

He sendeth forth springs into the valleys, he watereth the mountains from his chambers.

He causeth the grass to grow for the cattle, and herb for the service of men.

He appointeth the moon for seasons; the sun knoweth his going down.

The voice of the Lord is powerful, the voice of the Lord is full of majesty; in his temple everything saith, glory!

Ibymn 190. 258. Come, ye thankful people, come

Responsive Reading

Leader — O give thanks unto the Lord: sing unto him, sing praises unto him.

School — For the precious fruits brought forth by the sun, and for the precious things put forth by the moon.

And for the chief things of the ancient mountains, and for the precious things of the everlasting hills, and for the precious things of the earth and its fullness.

Let everything that hath breath praise the Lord; praise ye the Lord.

Hymn 140. 21. For the beauty of the earth

Responsive Reading

Leader — They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.

School—He that receive the a prophet in the name of a prophet shall receive a prophet's reward; and he that receive the a righteous man in

the name of a righteous man shall receive a righteous man's reward.

Leader — And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Hymn 140. 218. Lord of the living barvest

Prayer

A Mational Service

Prelude
Opening Sentences
Invocation
The Lord's Prayer
Responsive Reading

Thanksgiving to the God of our fathers Leader — O God, we have heard with our ears; our fathers have told us, what work thou didst in their days, in

the days of old.

School — Marvelous things did he in the sight of their fathers, when they were but few in number.

He led forth his own people like sheep, and guided them in the wilderness like a flock.

He increased his people greatly, and made them stronger than their adversaries.

O Lord God of our fathers, prepare our hearts unto thee, to keep thy commandments, thy testimonies, and thy statutes, throughout all generations.

Blessed be the Lord, the God of our fathers, from everlasting even to everlasting. And let all the people say, Amen. Praise ye the Lord.

forefathers' Hymn. Ho. 250. God of our fathers, whose almighty hand (standing)

The Psalmist's Testimony

Leader — If it had not been the Lord who was on our side, when men rose up against us; then they had swallowed

us up alive, when their wrath was kindled against us.

Our help is in the name of the Lord, who made heaven and earth.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

Righteousness exalteth a nation; but sin is a reproach to any people. Happy is that people whose God is the Lord.

Hymn 190. 252. Battle Hymn of the Republic

Mine eyes have seen the glory of the coming of the Lord:

He is trampling out the vintage where the grapes of wrath are stored;

He hath loosed the fateful lightning of his terrible swift sword.

His truth is marching on.

Сновия — Glory, glory hallelujah.

Words of Benjamin Franklin

The School—I have lived, sir, a long time; and the longer I live, the more convincing proofs I see of this truth,—that God governs in the affairs of men. And if a sparrow cannot fall to the ground without his notice, is it possible that an empire can rise without his aid? We have been assured, sir, in the sacred writings that—"Except the Lord build the house, they labor in vain that build it." I firmly believe this.

Singing

I have seen him in the watch-fires of a hundred circling camps;

They have builded him an altar in the evening dews and damps;

I can read his righteous sentence by the dim and flaring lamps.

His day is marching on. — CHORUS:

Pledge of Loyalty

Leader — "Our country does not ask us to die for her only, she asks us to live and so to act that her government may be pure, her officers honest, and every corner of her territory a place fit to grow the best men and women who shall rule over her."

School—"God hath made of one blood all nations of men, and we are his children, brothers and sisters all. We are citizens of these United States and we believe our flag stands for self-sacrifice for the good of the people."

Singing

In the beauty of the lilies Christ was born across the seas;

With a glory in his bosom that transfigures you and me:

As he died to make men holy, let us die to make men free:

While God is marching on. — CHORUS:

Lincoln's Speech at Gettysburg

Leader — Fourscore and seven years ago our fathers brought forth upon this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal.

School — Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure.

We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that that nation might live.

It is altogether fitting and proper that we should do this. But in a larger sense; we cannot dedicate, we cannot consecrate, we cannot hallow this ground.

The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract.

The world will little note nor long remember what we say here, but it can never forget what they did here.

It is for us, the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced.

It is rather for us to be here dedicated to the great task remaining before us: that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion:

All—That we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that government of the people, by the people, for the people, shall not perish from the earth.

Hymn 190. 247. America the beautiful

Prager







